

# Islamic Association of Raleigh(IAR)

808 Atwater Street, Raleigh NC 27607  
Email: [membership@islam1.org](mailto:membership@islam1.org)

Telephone: (919) 834-9572  
Web Site: [www.raleighmasjid.org](http://www.raleighmasjid.org)

## Membership Application Form

Please PRINT

Applicant's Name: \_\_\_\_\_  
Last Name First Name Middle Name

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Profession: \_\_\_\_\_

Membership fee per adult 16 years and older.  
 5-Year (\$50)       Lifetime (\$250)

Primary Email Address: \_\_\_\_\_

Total Membership Fee = \$ \_\_\_\_\_ CHECK NO: \_\_\_\_\_

*\*Only applications accompanied with membership dues will be considered as received.*

*Please drop off the completed application form, and a check (or money order) payable to Islamic Association of Raleigh (or IAR), in the Donation Box in the main lobby, or mail to: Islamic Association of Raleigh (IAR), 808 Atwater Street, Raleigh, NC 27607.*

Yes  No **Please contact me for automatic monthly donation for Masjid expenses**

\* Signature of the Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

*\* Signature indicates the applicant has read and understands membership requirements. The membership requirements are on the back of the application form. Annual Membership Dues are from January 1—December 31.*

*\*Islamic Association of Raleigh (Al-Maidah Kitchen) provides food for pay to registered IAR members and their guests only. This is a Wake county requirement.*

### Office Use Only:

Payment Received by:  Cash     Check     Credit Card

Date Application Received: \_\_\_\_\_ Reviewer Signature: \_\_\_\_\_

# **Membership Requirements**

## **ARTICLE V: MEMBERSHIP**

### **SECTION 1. ELIGIBILITY**

Any Muslim aged 16 years or more, whose belief is according to Qur'an and Sunnah as stated in the Basic Law, and lives in greater Triangle area is eligible for membership after acceptance of the Constitution and Bylaws of IAR.

### **SECTION 2. PROCEDURES**

- a. Any Muslim interested in membership shall submit an application. The application shall be reviewed by the Membership and Election Committee. Approved applicant shall become a member upon payment of membership dues (see Article VIII, Sec. 3).
- b. Membership should be issued for the calendar year of application plus four years or lifetime.
- c. All donors with documented donations equivalent to their membership fees who meet membership criteria shall be granted membership upon completion of their membership application.
- d. Effective date of membership is the date donation is received or submission of application whichever is later.
- e. Membership in any one IAR entity is a membership in all IAR entities.

### **SECTION 3. APPEAL**

An applicant whose membership application has been denied can request a hearing by the Administration (see Article IX, Sec. 2).

### **SECTION 4. SUSPENSION**

The Shura may suspend or revoke a member or reinstate a former member according to such terms and conditions deemed appropriate by it. Any member can resign from membership at any time.

## **ARTICLE III: BASIC LAW**

The following items constitute the BASIC LAW which is unchangeable partially or completely.

### **SECTION 1. CRITERIA FOR THE ORGANIZATION MEMBERS**

- a. Their belief should be based on Quran and Sunnah according to the methodology of the people of Sunnah and Jama'h i.e. the four main Mathahib: Hanafy, Maliky, Shaffi'y, Hanbaly and other Muslims who base their understanding exclusively on Quran and Sunnah of the prophet Muhammad (SAW) and the Sunnah of four rightly guided Caliphs i.e. Abu-Bakr, Omar, Othman and Ali (May Allah (SWT) be pleased with all of them).
- b. They should be of good Islamic conduct.
- c. The membership shall be immediately revoked if a member does not comply with the criteria mentioned in 1.a and 1.b.

### **SECTION 2. SHAR'I MATTER (S)**

Any Shar'i issue or matter in the IAR is not a subject to be voted upon. It is to be referred exclusively to the Imam for a verdict. If the Imam is absent, it is to be referred for a verdict to any number of Fiqh scholars who fit the criteria mentioned in 1.a and 1.b. above (see Article III, Sec 1). This number is to be agreed upon by the organization (see Article VIII, Sec.3).

### **SECTION 3. ORGANIZATIONAL DECISION (S)**

All decisions and recommendations of the organization should be within the framework of Quran and Sunnah, according to the methodology of the people of Sunnah and Jamma'h.