



Topics Covered

- Hajj Educational Resources
- Hajj Timetable
- Brief: Visit to Madinah

➤ Types of Hajj

- Miqat – مواقيت الحج
- iHram – الأحرام
- Hajj
 - Tawaf El-Qudoom – طواف القدوم
 - Sai - سعي



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Hajj Resources

- الحج المبرور ليس له جزاء إلا الجنة
 - Sound Hajj Has NO reward, except paradise (Bukhari)
- Read Literature about Hajj:
 1. Hajj and Umrah from A to Z
 - by Mamdouh N. Mohamed
 - <https://archive.org/details/HajjUmrahFromAToZByMamdooHMuhammad.pdf>
 2. How to Perform the Rituals of Hajj and Umrah
 - by Shaikh Muhammad Salih Al-Uthaimeen
 - <http://en.islamway.net/article/12449/the-rituals-of-hajj-and-umra>
 3. Manaasik-ul-Hajj wal 'Umrah
 - by Shaikh Naasir ud-Deen al-Albaanee
 - <http://www.gss.org/articles/hajjalb/rites.html>



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Things To Do In Madinah

- **Encouraged To Do:**

- Visiting The Messenger- Salaam
- Visiting Al-Baqee



- **Site Seeing – with the Group**

1. Mountain of **Uhud** جبل أحد
 - Martyrs of Uhud - Hamza
2. **Qiba'a** Mosque قباء
3. Two Qiblah Mosque
4. Battle of Khandaq الخندق Location

- **Things To Buy**

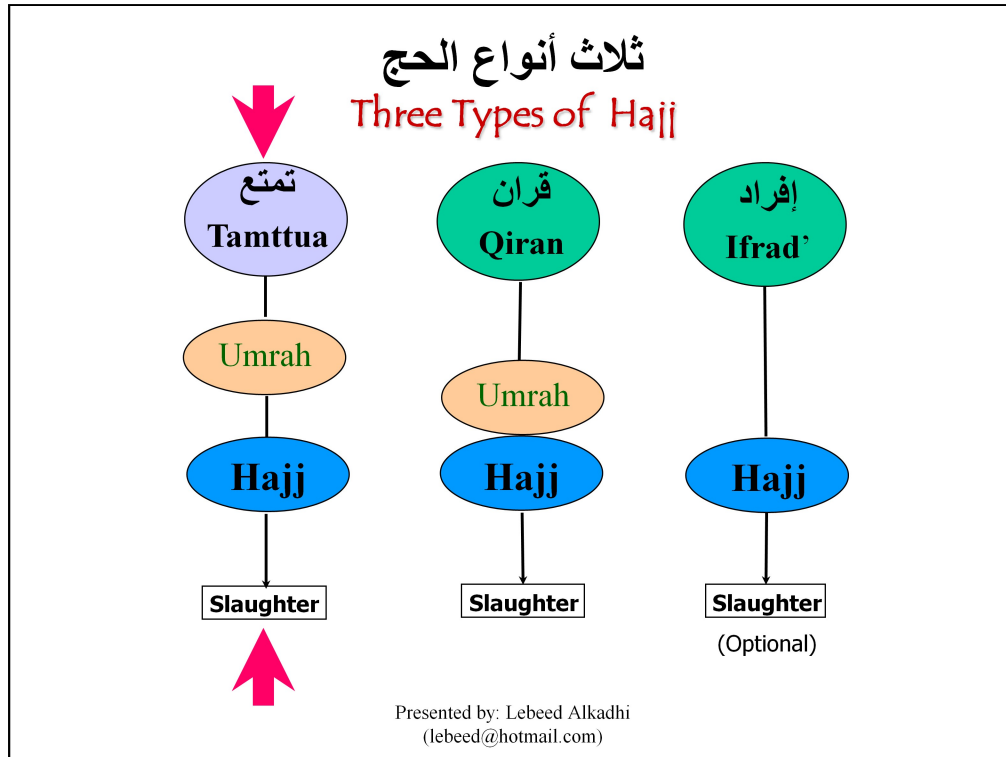
- **iHram Clothes?**

- Dua' Book (1 SR)
- Dates: Ajwat-ul-Madinah

- مَنْ تَصَبَّحَ سَبْعَ تَمَرَاتِ عَجْوَةٍ لَمْ يَضُرَّهُ ذَلِكَ الْيَوْمَ سُمٌّ وَلَا سِحْرٌ

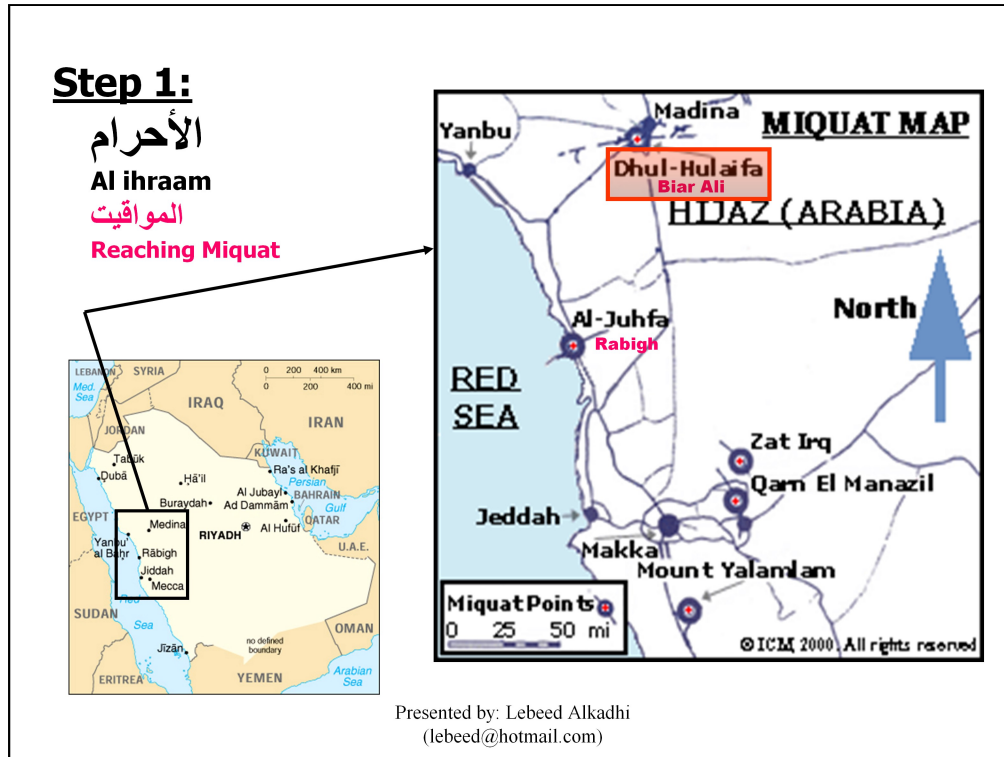
- Siwak – Teeth Brush
- Non-alcoholic Perfumes - طيب
- Gold for Women ?

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1. Perform *Hajj* only. It is called '*Ifrad*'
2. Perform *Hajj* and *Umrah* together. This is called '*Qiran*', and
3. Perform first *Umrah* then *Hajj*. This type of *Hajj* is called '*Tamattua*'.

The Messenger (SAW) recommended Tamattu: : Everyone who intends to make Hajj and has not brought the sacrificial animal (Hadee) with him then he should intend to perform Hajj of Tamattu' - as the Prophet ordered his companions to do in the end, and as he became angry when some did not immediately carry out this order to change the intention from Hajj to an 'Umrah and he said: "I have entered the 'Umrah into the Hajj until the Day of Resurrection", and when some of the Companions asked whether he had done that only for that year or forever, the Prophet joined his fingers together and said: "I have entered the 'Umrah into the Hajj until the Day of Resurrection, not just for a time, rather forever. And because of this he ordered Fatimah and also all his wives - may Allah be pleased with them all - to leave the state of iHraam after finishing the 'Umrah

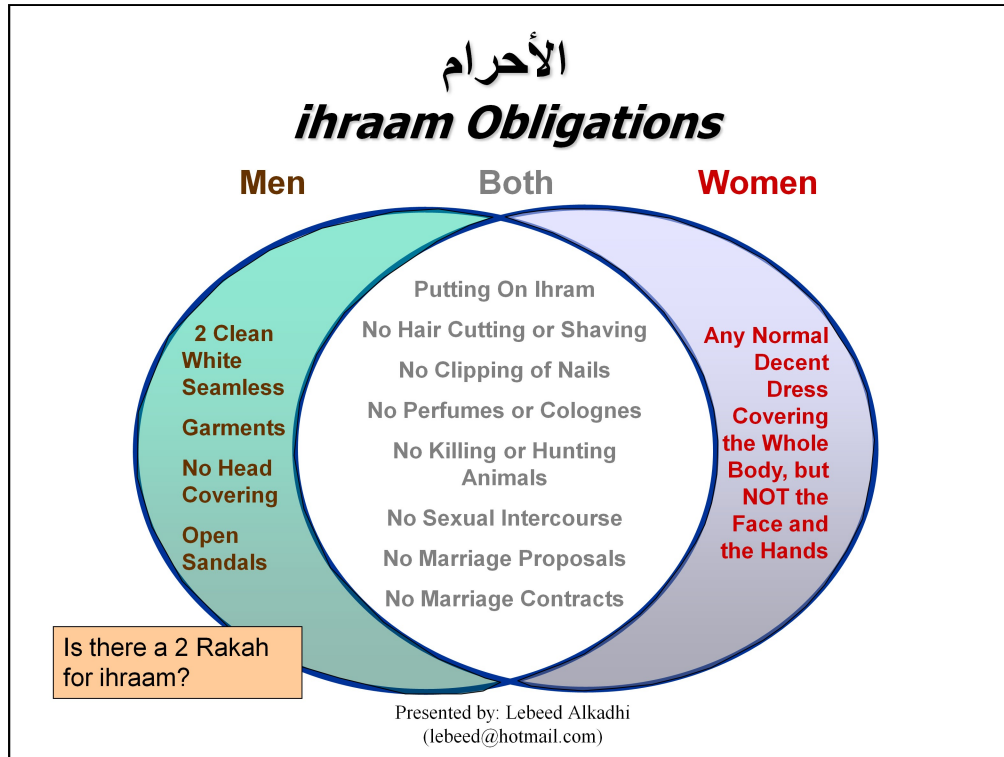


An-Niyah - This is the intention to make *Hajj*. There can be three different types of intentions or *niyyah*:

1. The intention to perform *Hajj* only. It is called *ifrad*,
2. The intention to perform *Hajj* and *Umrah* together. This is called *Qiraan*, and
3. The intention to perform first *Umrah* then *Hajj*. This type of *Hajj* is called *Tamattu'*,

Note: The *niyyah* has to be made at the place of *Miquat* before entering the jurisdiction of *Haram*.

When he comes to the meeqaat it becomes waajib (obligatory) for him to assume iHraam - and the mere wish and intention to perform Hajj is not sufficient as that has been with him since leaving his own land - rather he must perform by word and action what will cause him to be muhram. So when he recites 'talbiyyah' intending to enter into iHraam then his iHraam is concluded - as agreed upon by the scholars.



Al-ihraam – *ihraam* is mandatory (*waajib*). Male pilgrims must take off their regular clothes and put on the two unstitched pieces of clothes (**Ezaar-bottom part and Redaa-top part**). They cannot wear shoes that cover the top of their feet. Female pilgrims can wear any loose-fitting decent dress covering the entire body except face and hands. During the state of **ihraam**, pilgrims (male and female) cannot trim or shave their hair, clip nails, use perfumes or colognes, kill or hunt animals, have sexual intercourse with the spouse, or have marriage proposals or contracts.

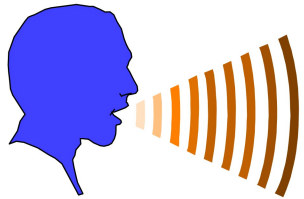
It is mustahabb for anyone going for Hajj or 'Umrah to take a ghusl (bath) for iHraam - even if a woman is in her period or in after-birth confinement.

There are various actions permissible for the pilgrims which they have become used to avoiding:

1. Bathing
2. Scratching the head, even if some hair falls out
3. Cupping/Blood-letting (iHtiJaam) even if some of the hair is shaved off in the place required, as the Prophet had it done on the center of his head while in iHraam
4. Smelling sweet smelling plants and pulling off broken nails
5. Taking the shade of a tent, or upheld garment.
6. Wearing a belt around the izaar, wearing rings. And like it is wearing a watch or spectacles and money-pouch around the neck.

{He (Allah) intends every facility for you, He does not want to put you into difficulties.}

تلبية - *Talbiyah*, To Say:



لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، •
لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، •
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ، •
لَا شَرِيكَ لَكَ •

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- 1) Talbiyah for Tamatua: Is saying talbiyyah for 'Umrah only and that he must do, saying **labbaikallaahumma Umrah** لَبَّيْكَ اللَّهُمَّ عُمْرَةً.
- 2) Making Condition: And if he wishes when making talbiyyah he may state a condition to Allah fearing that which may prevent him (from completion of the Hajj) whether illness or fear - saying as the Prophet taught: **allaahumma mahillee haithu habastanee** اللهم محلي حيث حبستني (O Allah allow me to get out of state of iHram wherever you prevent me).
- 4) Can also say: **اللَّهُمَّ حَجَّةٌ لَا رِيَاءَ فِيهَا وَلَا سُمْعَةً** which means: O Allah, a Hajj in which there is no showing off nor reputation sought
- 5) And the one saying the talbiyyah is ORDERED to raise his voice with it, as the Prophet said: "Jibreel came to me and ordered me to ordered my companions and those with me to raise their voices with talbiyyah." and he said: "the best Hajj is shouting out and spilling blood. Therefore the companions of the Prophet when they entered into iHraam, by the time they reached 'arRauhaa' their voices had tired out.

TALBIYYAH:

Labbayk Allahumma Labbayk, Labbayk la sharika laka Labbayk, Innal hamda wanni'mata laka walmulk La sharika lak

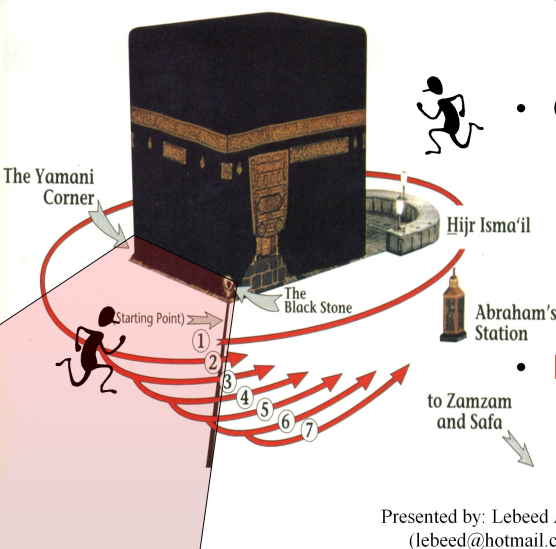
Which means:

"O my Lord, Here I am at Your service, Here I am. There is no partner with You. Here I am. Truly, the praise and the provisions are Yours, and so is the dominion and sovereignty. There is no partner with you."

Step 2:

طواف العمرة - طواف القدوم

Tawaf El-Umrah



The diagram illustrates the Tawaf El-Umrah ritual. It shows the Kaaba in Mecca with the Black Stone at its corner. A pilgrim is depicted running counter-clockwise around the Kaaba. The path is marked with red arrows and numbered steps 1 through 7. Key locations labeled include 'The Yamani Corner', 'Hijr Isma'il', 'Abraham's Station', and 'to Zamzam and Safa'. A 'Starting Point' is indicated near the Black Stone.

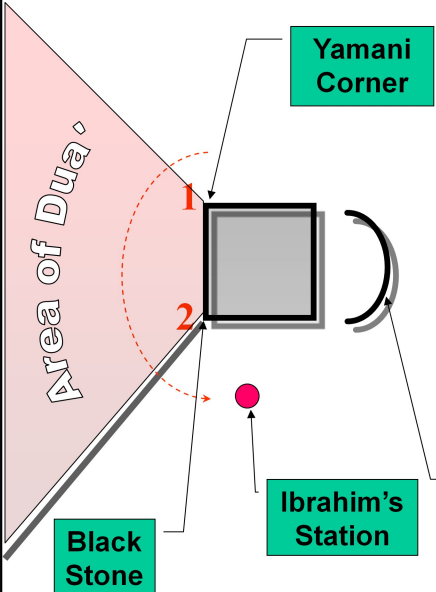
- **Must Be in State of Tahara**
 - Wudu, Cleanliness
- **Start From Black Stone**
 - Raise Hand, Face Stone, Say Takbeer
- **Circle Counterclockwise**
 - **Men:**
 - **Ramal** رمل Fast Pace 3 three circles
 - **Idtiba** إضطباع - exposing right shoulder ALL 7 circles.
- **Dua' Between Corners?**

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1. He should go straight to the Black Stone and facing it make takbeer.
2. Then he touches the Black Stone with his hand and kisses it with his mouth, and makes sajda upon it also.
3. If he is not able to kiss it then he touches it with his hand then kisses his hand.
4. Then if he cannot touch it he should make a sign towards it with his hand.
5. And he does that in every circuit.

دعاء الطواف

Dua' In Tawaf



- Nothing Specific
- Except Between the Corners
- رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً،
- وَفِي الْآخِرَةِ حَسَنَةً،
- وَقِنَا عَذَابَ النَّارِ
- Between Corner 1 and Corner 2

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Say between the two corners: **Rabbanaa aatinaa fid-dunyaa hasanatan wa feel aakhirati hasanatan wa qinaa 'athaaban naar** [Soorat-ul-Baqarah ayah 201] (Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire.)



Maqaam Ibrahim

- After 7th Round Tawaf
 - Finish At Black Stone
 - Cover Right Shoulder
- Go to (Station) of Ibrahim
- Reciting: **Wattakhithu min ...**
- واتخذوا من مقام ابراهيم مصلى
-
- Pray Behind Station:
 - Facing the Kaba **Two Rak'ah**
 - **First Rak'ah Recite Al-kafireon**
 - قل يا ايها الكفرون ...
 - **Second Rak'ah Recite Al-Ikhlass**
 - قل هو الله احد ...

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1. So when he finished the seventh round he covers his right shoulder and moves to the Place of Ibrahim
2. Recites: **Wattakhithoo min-maqaami ibraaheema musalla** واتخذوا من مقام ابراهيم مصلى [Soorat-ul-Baqarah ayah 125] (And take ye the Station of Abraham as a place of prayer.)
2. And he places the Maqaami Ibraheem (Place of Abraham) between himself and the Ka'bah and then prays two rak'ahs.
3. And he recites therein Surat-ul-Kaafiroon in the first rak'ah and Surat-Qul Huwallaahu Ahad in the second rak'ah.
4. Then after praying he goes to Zamzam and drinks thereof, and pours some of the water onto his head, as he said : "Zamzam water is for what it drunk for" and he said "It is blessed and it is a food and a cure for illness"

Step 3:

سعي Sai

Tahara is NOT Required

- **Go Toward Safa**
 - Recite: Ina-Safa-wal-Marwata min ...
 - إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ، فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا، وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ
- **Then Upon Seeing Safa**
 - Say: Nabda Bima Bada Allah Bih
 - نبدأ بما بدأ الله به
- **Climb Safa Dua** - Next Slide
- **Between Hills**
 - Walk, Run, Dua'
- **Round: Walk Hills is ONE**
- **End: 7th Round at Marwah**

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1. Then he goes off for sa'ee between Safaa and Marwah (two small hills). And when he reaches the foot of Safaa he reads Allaah ta'ala's saying:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ، فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا، وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Innas-safaa wal marwata min sha'aa'irillaahi faman hajjal baita 'awi tamara falaa junaaha 'alaihi a-yattawwafa bihimaa wa-man tatawwa'a khiran fa'innallaaha shaakirun 'aleemun [Soorat-ul-Baqarah ayah 158] (Behold! Safa and Marwa are among the Symbols of Allah. So if those who visit the House in the Season or at other times should compass them round, it is no sin in them, and if any one obeys his own impulse to good, be sure that Allaah is He Who recognizes and knows.) and says:

نبدأ بما بدأ الله به

Nabda'u bimaa bada'allaahu bihi (We begin with what Allaah began with.)

2. Then he begins with as-Safaa - climbing upon it until he can see the Ka'bah.

الدعاء فوق الصفا والمروة Supplication on Top of Hills



- اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
- لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
- لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، أَنْجَزَ وَعْدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

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3. Then he faces the Ka'bah - and makes tauheed of Allaah and takbeer, saying:

Allaahu akbar allaahu akbar allaahu akbar - laa illaaha illallahu wahdau laa shareeka-lahu, lahul-mul ku wa-lahul hamdu - yuhee wa-yumeetu wa-huwa 'alaa kulli shai'in qadeer - laa ilaaha illallahu wahdahu laa shareeka-lahu - anjaza wa'dahu wa nasara ' abdahu wa hazamal ahzaaba wahdahu.

Saying that three times and making du'aa after each time.

4. So he walks till he reaches the green sign-post - on the right and left - then runs quickly till he reaches the next sign-post. Then he walks up to Marwah and ascends it and does upon it as he did upon as-Safaa - facing the Qiblah, saying takbeer and tahleel and making du'aa and that forms one complete circuit.
5. Then he returns till he ascends as-Safaa - walking in the place for walking, and running in the place for running - and that is a second circuit.
6. There is no specific Dua' except what was confirmed on a group of the companions:

Rabi igfir wa-rham inaka anta Al-A'zu Al-Akram

رب اغفر وارحم إنك أنت الأعز الأكرم

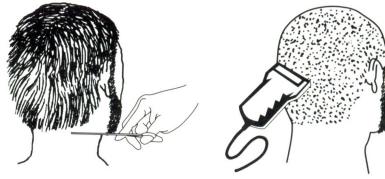
7. Then he returns to Marwah - and so on till he completes seven circuits finishing upon Marwah.

Ending State of IHram

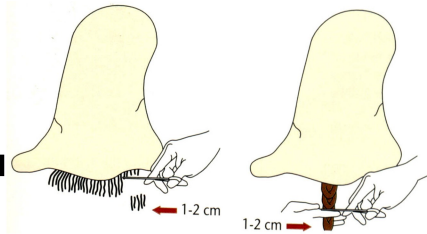
For Tamatua

Shorten Hair

- **Brothers Shorten Hair**
Save Shaving Head for Hajj



- **Sisters Cut 1-2 cm**
From bottom or end of braid



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• Go to Mina

Questions:

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Next Session:

Hajj Rituals II: Topics Covered

- Day of Tarweeah: Mina
- Day of Arafah
- Muzdalefah
- Day of Slaughter (Nahr)
- Stonning
- Farwell Tawaf



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